

**The Fourth Sunday of Advent
Welcoming and Seating of a Bishop in the Cathedral
The Episcopal Diocese of Iowa**



10:00 am, December 19, 2021

**St. Paul's Cathedral
815 High Street, Des Moines, Iowa**

Welcoming and Seating of a Bishop in the Cathedral

Welcome to St. Paul's Cathedral.

Thank you for wearing your facemask during the service.

Please silence all electronic devices before the liturgy begins; and refrain from flash photography until the service concludes.

Voluntary

When the people have assembled in the Cathedral, the principal doors are closed.

Please stand.

During the hymn, ministers enter from the sacristy. A procession moves through the congregation to the narthex. As the procession passes, the congregation turns to face the narthex.

Hymn 525, stanzas 1 & 2 *The Church's one foundation*

Aurelia

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

Following the hymn, the new bishop, attended by two deacons, standing outside the door, knocks upon it with the crozier three times. The Wardens of the cathedral open the doors. When the doors are opened, the Bishop enters and greets the congregation saying:

Bishop Grace and peace be with you, from God our Father and the Lord Jesus Christ.
People **And also with you.**

Anthem *The White Dove Flew From Heaven (stanza 1)* Johannes Brahms

A snow-white dove flew down from heaven
 In angel form it greeted a Maid of lowly birth,
 With peace and joy its tidings filled her breast,
 For she, above all women, would be for ever blessed.
 Kyrie eleison

As the anthem is sung by the choir, the second procession will begin, with the Provost escorting the Bishop (side by side), stopping at the chancel steps.

At the end of the anthem, the Provost welcomes the Bishop

Provost Elizabeth Lockwood Hawley Monnot, Bishop in the Church of God, and our Bishop, we welcome you to your Cathedral Church, the symbol and center of your pastoral, liturgical, and teaching ministry in this Diocese.

The Bishop responds, saying

Bishop I, Elizabeth Lockwood Hawley Monnot, your Bishop, thank you for your welcome. I promise, God helping me, to be a faithful shepherd and servant among you. I pray that the ministry which we will share may be pleasing to God, and that it may strengthen the life of this diocese, and the whole Church of God. I now ask to be seated in the chair that is the symbol of my office.

The Bishop is escorted to the Cathedra while the choir sings.

Anthem *The White Dove Flew From Heaven (stanza 2)* Johannes Brahms

The gates of heaven would open, the angel then did tell,
And Christ our Blest Redeemer would deign on earth to dwell;
The Holy Babe who lay her arms within,
Should be the promised Saviour to purge the world from sin.
Kyrie eleison

The Provost, standing near the Cathedra, says

Provost In the name of the Chapter of this Cathedral Church, and on behalf of the people of this diocese, I install you, Betsey, in the chair appointed to your office. May the Lord stir up in you the flame of holy charity, and the power of faith that overcomes the world. **Amen.**

*The Bishop sits, and the People offer their acclamations and applause.
Bells may be rung and trumpets sounded.*

The Bishop stands, and a song of praise is sung.

Hymn 437

Tell out, my soul

Birmingham

1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962 by Hope Publishing Company. All rights reserved.
 Used with permission. Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925

The Bishop then says to the people

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

The Bishop says the Collect of the Day

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit.

The First Lesson: Micah 5:2-5a

You, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

And he shall stand and feed his flock in the strength of the Lord,
in the majesty of the name of the Lord his God.

And they shall live secure, for now he shall be great
to the ends of the earth;
and he shall be the one of peace.

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle Q

A Song of Christ's Goodness

Anselm of Canterbury

Music: Alex Kane, commissioned for the Seating of the X Bishop of Iowa

Sung by the choir

Jesus, as a mother you gather your people to you;
you are gentle with us as a mother with her children.
Often you weep over our sins and our pride,
tenderly you draw us from hatred and judgment.
You comfort us in sorrow and bind up our wounds,
in sickness you nurse us and with pure milk you feed us.
Jesus, by your dying, we are born to new life;

by your anguish and labor we come forth in joy.
Despair turns to hope through your sweet goodness;
through your gentleness, we find comfort in fear.
Your warmth gives life to the dead,
your touch makes sinners righteous.
Lord Jesus, in your mercy, heal us;
in your love and tenderness, remake us.
In your compassion, bring grace and forgiveness,
for the beauty of heaven, may your love prepare us.

The Second Lesson: Hebrews 10:5-10

When Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel Procession

Hymn 56, stanzas 7 & 8 *O come, O come, Emmanuel* Veni, veni, Emmanuel

O come, Desire of nations, bind in one the hearts of all mankind;
Bid thou our sad divisions cease, and be thyself our King of Peace.
Rejoice! Rejoice! Emmanuel shall come to thee O Israel!

O come, O come, Emmanuel, and ransom captive Israel,
That mourns in lonely exile here until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to thee O Israel!

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
The People Respond **Glory to you, Lord Christ.**

Luke 1:39-45, 46-55

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said,

"My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants forever."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev. Betsey Monnot

Please remain seated for a brief time of reflection after the sermon.

The Nicene Creed *standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form IV

It is appropriate to stand or kneel for prayer, or to sit if physically necessary.

Deacon Let us pray for the Church and for the world.

Intercessor For Michael, our Presiding Bishop; Betsey, our Bishop, and for all clergy and people. In our diocese, companion dioceses, and the Anglican Communion we pray for the Theological Seminaries, their trustees, faculties and students; and for postulants and candidates: Jacob Aleer, Greta Levis, Samuel Martin, Elizabeth McElroy, David Nixon, Chad Reis, Catherine Schroeder, Siouland Ministry Development Team; and ministry development teams in formation; for all who work with children and young people in Brechin; Central Arch-deaconry in Nzara; Zandondo Parish, Swaziland; and The Church of the Province of Central Africa.

Silence

Intercessor Lord, in your mercy
People **Hear our prayer.**

Intercessor Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Intercessor Lord, in your mercy
People **Hear our prayer.**

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Intercessor Lord, in your mercy
People **Hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy
People **Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for those preparing for marriage: Hannah Early & Nick Gerjol; for the birth of a child: Catherine & Brad Krueger, Tom and John Stender-Custer.

Silence

Intercessor Lord, in your mercy
People **Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor Lord, in your mercy
People **Hear our prayer.**

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy
People **Hear our prayer.**

The People may add their own thanksgivings and petitions

The Celebrant adds a concluding Collect

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Confession of Sin *It is appropriate to kneel, or to sit if physically necessary.*

Deacon Let us confess our sins against God and our neighbor.

Silence

Bishop and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Bishop stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome

The Rev. Nicola Bowler

Please remain seated while the choir sings the offertory anthem

The Offertory

*The Bishop censes the altar; the thurifer censes Bishop, clergy, choir and congregation.
When the thurifer bows to you, please bow in response.*

Offertory anthem

Let This Mind Be in You

Lee Hoiby

Let this mind be in you, which was also in Christ Jesus:
who, being in the form of God, thought it not robbery to be equal with God:
but made himself of no reputation, and took upon him the form of a servant,
and was made in the likeness of men:
and being found in fashion as a man,
he humbled himself, and became obedient unto death, even the death of the cross.
Wherefore God also hath highly exalted him, and given him a name above ev'ry name:
That at the name of Jesus ev'ry knee should bow,
Of things in heaven, and things in earth, and things under the earth;
And that ev'ry tongue should confess that Jesus Christ is Lord to the glory of the Father.

It is appropriate to either kneel or stand, or to sit if physically necessary.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

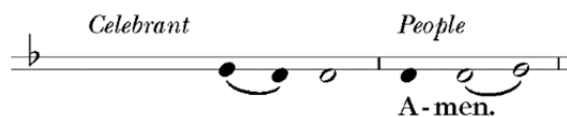
Celebrant and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem S161

Lamb of God

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

The Invitation to Holy Communion

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. Please remain masked, receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." You may consume the bread once you have returned to your seat. Gluten-free wafers are available at the side altar; please make your need known to the minister. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher. Those unable to receive communion today are invited to say the Prayer of Spiritual Communion.

Communion Hymn 265 *The angel Gabriel from heaven came* Gabriel's Message

1 The an - gel Ga - bri - el from hea - ven came,
 2 "For know a bless - ed Mo - ther thou shalt be,
 3 Then gen - tle Ma - ry meek - ly bowed her head,
 4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;
 all gen - er - a - tions laud and hon - or thee,
 "To me be as it pleas - eth God," she said,
 in Beth - le - hem, all on a Christ - mas morn,

"All hail," said he, "thou low - ly maid - en Ma - ry,
 thy Son shall be Em - man - u - el, by seers fore - told,
 "my soul shall laud and mag - ni - fy his ho - ly Name."
 and Chris - tian folk through - out the world will ev - er say—

most high - ly fa - vored la - dy," Glo - ri - a!
 most high - ly fa - vored la - dy," Glo - ri - a!
 Most high - ly fa - vored la - dy," Glo - ri - a!
 "Most high - ly fa - vored la - dy," Glo - ri - a!

Words: Basque carol; para. Sabine Baring-Gould (1834-1924) Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman (1865-1943) Copyright ©1961, B. Feldman and Co. Ltd., trading as H. Freeman & Co. Reproduced by permission of EMI Music Publishing Ltd., (London). All rights reserved. Used with permission.

The Prayer after Communion

It is appropriate to either kneel or stand, or to sit if physically necessary. In place of the usual postcommunion prayer, the Provost leads the people in the following

Provost Let us pray.

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Betsey may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Bishop blesses the people, first saying

Bishop Our help is in the Name of the Lord.

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn 72

Hark the glad sound!

Richmond

Music unavailable due to copyright

- St. 1 Hark, the glad sound! the Savior comes,
the Savior promised long;
let every heart prepare a throne,
and every voice a song.
- St. 2 He comes, the prisoners to release,
in Satan's bondage held;
the gates of brass before him burst,
the iron fetters yield.
- St. 3 He comes the broken heart to bind,
the bleeding soul to cure,
and with the treasures of his grace
to enrich the humble poor.
- St. 4 Our glad hosannas, Prince of peace,
thy welcome shall proclaim,
and Heaven's eternal arches ring
with thy beloved Name.

The Dismissal

The Deacon dismisses the congregation saying:

Let us go forth into the world, rejoicing in the power of the Spirit.

The People Respond **Thanks be to God.**

Voluntary

Reception

Please join us for a time of fellowship in the Parish House immediately following the worship service

Offering

Today's offering is designated for Episcopal Relief and Development as they respond to the recent losses sustained by tornado damage in Kentucky

Flowers

Today's altar flowers are given by the parish to the Glory of God and in thanksgiving for Bishop Betsey Monnot.

The Advent Wreath is given by Scott & Denise Linn, Marshall & Julie Linn, and Douglas & Barbra L. Hein in loving memory of Barbara N. & Marshall G. Linn

Service Participants

Presider and Preacher	The Rt. Rev. Betsey Monnot, Bishop of Iowa	
Minister of Ceremonies	The Rev. Nicola Bowler, Provost of St. Paul's Cathedral	
Deacon of the Gospel and Bishop's Chaplain	The Rev. John Doherty	
Deacon of the Table	The Rev. Jean Davis	
Assisting Priest	The Rev. Meg Wagner	
Choir	St. Paul's Cathedral Choir	
Organist/Choirmaster	Mark Babcock	
Lectors	Martin Chevalier Peggy Aerisolphal	
Intercessor	Carol Hall	
Ushers	Rick & Cheryl Stearns	
Greeters	Anna & Tim Whipple	
Verger	John Zickefoose	
Thurifer	Catherine Gillespie	
Boat carrier	Charlotte Bowler	
Crucifer	Harold Alexander	
Torch bearers	Madeline & Elise Allard	
Altar Guild	Stephanie Wells	
Video livestream	Austin Rozendaal	
Audio system	Josiah Sutton Nathan Thiessen	
Cathedral Chapter	Kirsten Buniak Mike Gillespie <i>(Junior Warden)</i> Jonathan Hansen Henry Harmon Diane Hayes Elvin McDonald	Phyllis Melton Jolene Phelps Chuck Seel John Stender-Custer Stephanie Wells <i>(Senior Warden)</i> Skeet Wootten
Hospitality	Mark Thompsen Carla Carlson	Cheryl Stearns Barbara Duro

