



Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

### THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE LESSONS, *the people sit*

**A Reading from the Book of Exodus**

[12: 1 – 4, (5 – 10), 11 – 14]



**WASHING OF FEET**

*All are invited to participate in foot-washing by coming forward in two lines. The person ahead of you will wash your feet and you will wash the feet of the person following you.*

**Hymn 602**

*Jesu, Jesu, fill us with your love*

CHEREPONI

**PRAYERS OF THE PEOPLE FORM I**

BCP p. 383

*All stand or kneel as able for prayer.*

*Deacon* With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*The Celebrant adds a Concluding Collect and the People respond Amen.*

**THE CONFESSION AND ABSOLUTION**

BCP p. 360

**THE PEACE**

**Announcements**

**The Holy Communion**

**Offertory Anthem**

*O Bread of Life from Heaven*

Heinrich Isaac

**THE GREAT THANKSGIVING**

**Eucharistic Prayer A**

BCP p. 361

**Sursum Corda**

*in the front section of the Hymnal*

S112

**Sanctus**

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

**THE LORD'S PRAYER**

BCP p. 364

**THE BREAKING OF THE BREAD**

**Fraction Anthem**

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace." The music is in a simple, hymn-like style with block chords and moving lines.

*All who seek a deeper life in Christ are welcome to receive Holy Communion by moving forward to the altar rail or by remaining in your place and indicating to an usher that you would like to receive. Alternatively, you are welcome to receive a blessing, indicated by crossing your arms over your chest. If you are not yet baptized and feel drawn to receive Holy Communion, please speak with a priest about baptism after the service.*

**Anthem** *Ave Verum Corpus* Camille Saint-Saëns

**Hymn 166** *Sing, my tongue the glorious battle* PANGE LINGUA

*The organ is now silenced until the Great Vigil of Easter.*

*After the people receive Communion a period of silent reflection is kept*

**POST COMMUNION PRAYER**

BCP p. 365

## THE STRIPPING OF THE ALTAR

*Psalm 22 is chanted or recited and the altars are stripped of all vestments, hangings, and decorations and the lights are slowly extinguished as the church turns to remember Christ's Passion.*

### Psalm 22

*Deus, Deus meus*

BCP p. 610

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my  
mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.



- 14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.
- 17 They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.
- 18 Be not far away, O LORD; \*  
you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"

- 26 All the ends of the earth shall remember and turn to  
the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down  
in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

*Please observe silence during this time.*

#### **RESERVATION OF THE BLESSED SACRAMENT**

*After the altar has been stripped of all vestments, hangings, and decorations, the Bishop carries the Blessed Sacrament to the Altar of Repose in the chapel. All are invited to join the procession to the chapel.*

#### **THE WATCH**

*The account of Jesus' prayer in Gethsemane and his arrest is read, after which the Watch in front of the Blessed Sacrament commences in the Chapel. The Watch concludes at 10:00 pm.*

*Deacon*

#### **Luke 22: 39 – 53**

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer,

he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.” While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?”

When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

**Choir** *Stay with me* TAIZÉ

8 *Stay with me* *Bleibet hier*

Stay with me, remain here with me, watch and  
 Bleibet hier mit mir, wa- chet und

pray, watch and pray, be tet, wa- chet und be- tet.

*All are invited to keep vigil in the Chapel in prayer until 10:00 pm. When you are ready to leave, please depart in silence. Vigil is kept in remembrance of our Savior’s words: “Could you not watch with me one hour?”*

## Announcements for March 28, 2024

### **Good Friday Downtown Way of the Cross - March 29, 2024**

Join us for the annual downtown Way of the Cross and reflection on Good Friday, March 29th. We will begin at 1:30 in front of First United Methodist Church (10th & Pleasant) and will proceed to seven other stops: - St. Paul's Episcopal Cathedral (9th & High) - Catholic Pastoral Center (6th & Grand), - Elsie Mason Manor (5th & Grand), - Cowles Commons (Locust & 3rd), - Polk County Court House (Northwest Corner), - St. Ambrose Cathedral (6th and High), -St. John's Lutheran Church (600 6th Ave.) Each stop will feature a reflection on Scripture. You are welcome to join at any point on the procession, and are welcome to carry the cross for a small part of the solemn walk. Families and children are encouraged to participate. The Way of the Cross is sponsored by The Bridge, an ecumenical initiative among the four downtown churches (First United Methodist, St. John's Lutheran, St. Ambrose Catholic Cathedral, and St. Paul's Episcopal Cathedral). The Bridge is the parent organization of The Connection Café, which serves lunch to the homeless and low-income community downtown, five days a week.

### **Mark your calendars for the Bishop's Visitation on April 14!**

Bishop Monnot will visit St. Paul's on April 14 and will preside and preach at both services. Being the Cathedral, the Bishop has made many prior visits to St. Paul's for Holy Days and special services, whereas this will be her first official **visitation** to this congregation. Within the 10:00 am service on April 14, the Bishop will bless the marriage of Hal & Nicola. At her next visit on Pentecost Sunday, May 19, she will confirm and receive those who are currently preparing. Please join us for these special occasions!

### **St. Paul's Cathedral Arts: Sunday, April 21**

3:30 pm organ recital (Ben Hoskins, Guest Organist)  
with Choral Evensong led by The Howells Scholars at 4:00 pm

**Holy Week and Easter at St. Paul's**  
 Our Holy Week and Easter Services Are Opportunities to Focus Deeply  
 on the Mystery Of Jesus' Death and Resurrection

**HOLY WEEK SCHEDULE**

**March 24: Palm Sunday**  
 8:00 am Holy Eucharist  
 10:00 am Choral Eucharist **L**

**March 25: Monday in Holy Week**  
 5:00 pm Evening Prayer **C**

**March 26: Tuesday in Holy Week**  
 5:00 pm Evening Prayer **CB**

**March 27: Wednesday in Holy Week**  
 12:00 pm Holy Eucharist **C**  
 7:00 pm Tenebrae Service  
 led by St. Paul's Youth **L**

**March 28: Maundy Thursday**  
 7:00 pm Holy Eucharist &  
 Stripping of the Altar **LB**  
 8:00 pm Contemplation **C**

**March 29: Good Friday**  
 12:00 pm Liturgy  
 7:00 pm Sung Liturgy **LB**

**March 30: Holy Saturday**  
 7:00 pm The Great Vigil of Easter **ILB**

**March 31: Easter Sunday**  
 8:00 am Holy Eucharist  
 10:00 am Festival Eucharist **IL**

I Incense In Use   C In High Street Chapel   L Livestream Available   B Bishop Monnot Present



**Mission Statement:** St. Paul's Episcopal Cathedral is a welcoming, worshiping community committed to living Christ's unconditional love through fellowship, service, and kindness.

**Vision Statement:** Grounded in Worship. Deepening in Faith. Reaching Out in Love.

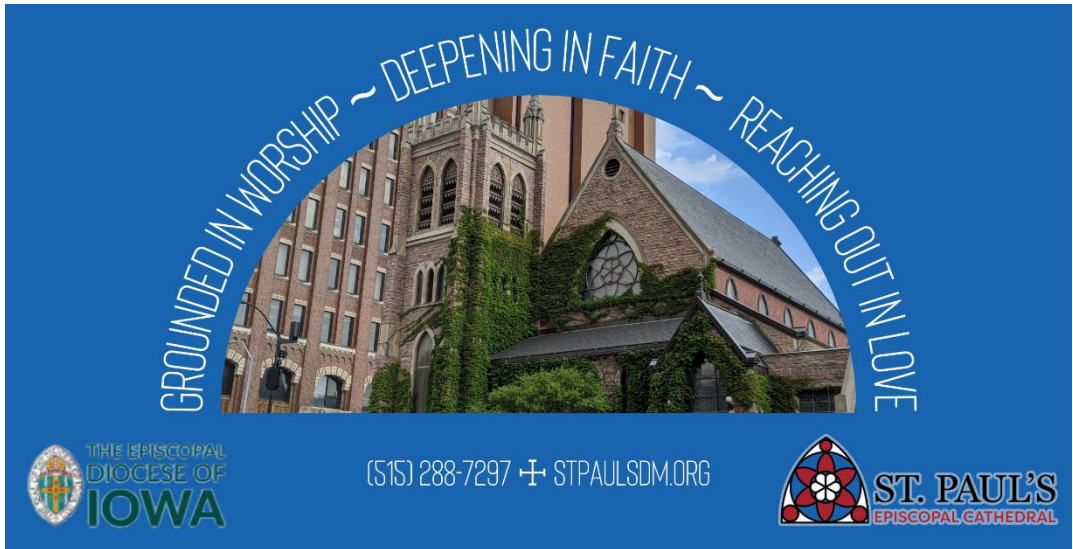
**PARTICIPANTS IN TONIGHT'S LITURGY**

Celebrant	The Rt. Rev. Betsey Monnot, Bishop of Iowa
Bishop's Chaplain	The Rev. Jean Davis
Dean of the Cathedral	The Very Rev. Nicola Dance
Homilist	The Rev. John Doherty
Deacons	The Rev. Jean Davis, The Rev. John Doherty
Crucifer	Jolene Phelps
First Lesson	Phyllis Melton
Cantor	Diane Hayes
Second Lesson	Sharon Gentsch
Intercessor	St. Paul's Team Member
Eucharistic Minister	Sharon Gentsch
Members of St. Paul's Cathedral Choir	
<i>Organist/Choirmaster</i>	Canon Mark Babcock
<i>Assistant Choirmaster</i>	Josh Boggs
Video	Josiah Sutton
Audio	Bill Gentsch
Ushers	Sheila and Nathan Brown

**St. Paul's Episcopal Cathedral Leaders**

The Rt. Rev. Betsey Monnot	<i>Bishop of The Diocese of Iowa</i>
The Very Rev. Nicola Dance	<i>Dean of the Cathedral</i>
The Rev. Jean McCarthy	<i>Priest Associate</i>
The Rev. Michael Monnot	<i>Priest Associate</i>
The Rev Jean Davis	<i>Deacon</i>
The Rev. John Doherty	<i>Deacon</i>
Canon Mark Babcock	<i>Organist/Choirmaster</i>
Dr. Joshua Boggs	<i>Assistant Choirmaster</i>

*Please note that the Cathedral Office will be closed  
on Easter Monday, April 1, 2024*



## Weekly Services at the Cathedral

### Sunday

8:00 am

Holy Eucharist, Rite I

10:00 am

Holy Eucharist Rite II livestreamed and on Facebook

### Wednesday Noon Eucharist

12:05 pm in the Chapel.

To learn more about St. Paul's events and connect with us,  
please visit: [stpaulsdm.org/next](http://stpaulsdm.org/next)