



# ST. PAUL'S EPISCOPAL CATHEDRAL

815 High Street ☩ Des Moines, IA 50309 ☩ 515-288-7297  
cathedralchurchofstpaul.org

## The Second Sunday of Easter Choral Eucharist

**Sunday, April 11, 2021**

**Ten o'clock in the morning**

**Organ Voluntary**

*Draw Us To You*

Michael Burkhardt

**Hymn 180**

*He is risen*

UNSER HERRSCHER

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

**THE EASTER GREETING**

BCP page 413

*Celebrant* Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria**

S236

1. Glo - ry to you, \_\_\_\_\_ Lord  
 God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
 glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
 — for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of

depths; in the high vault of hea-ven, glo - ry to

heaven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo - ry to you! high-ly ex - alt you for ev - er.

### The Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE LESSONS

#### A Reading from the Acts of the Apostles

[4: 32 – 35]

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave



no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Leader*            The Word of the Lord.

**People**            **Thanks be to God.**

**Hymn 178** (St. 1 – 2)

*Alleluia*

ALLELUIA NO. 1

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950) Music: *Alleluia No.1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God. arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration. All rights reserved. Used with permission.

## The Holy Gospel

[John 20: 19 – 31]

*All Stand*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.  
**People**           **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon*           The Gospel of the Lord.  
**People**           **Praise to you, Lord Christ.**

**THE HOMILY**

The Rev. Zebulun Treloar



**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PEACE**

*Celebrant*

The peace of the Lord be always with you.

**People**

**And also with you.**

**ANNOUNCEMENTS**

## THE GREAT THANKSGIVING

### Offertory Music

*Christ Is Risen, Alleluia*

Tanzanian Traditional

**On-line Giving Options:** Visit [cathedralchurchofstpaul.org](http://cathedralchurchofstpaul.org) and click "Donate Online Now." You can also automatically give by texting the amount you wish to donate to this number: 515-207-8133.

### Eucharistic Prayer D

BCP p. 372

The Lord be with you. **And also with you**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

#### *The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

### Sanctus

Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san-na in the high-est.

*The People stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People:*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant: continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy People, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

*Deacon:*

Remember Michael our Presiding Bishop; Alan, our bishop; Fr. Troy, Amma Nicola, Fr. Zeb., Deacon John, Mark, John, and Jovan; all lay and ordained ministers, and Jean, preparing for ordination, and all who minister in your Church.

In our companion Diocese of Brechin we pray for St. Martin, Dundee; In our companion Diocese of Nzara we pray for the clergy and people of Mageda Parish; In our companion Diocese of Swaziland we pray for the clergy and people of the Anglican Woman's Fellowship; in our own Diocese we pray for the clergy and people of St Andrew, Des Moines; Trinity Cush, Des Moines: Jacob Deng Aleer, lay vicar; St Luke,

Des Moines; St Mark, Des Moines; and in the Anglican Cycle of Prayer we pray for The Church of the Province of the Indian Ocean.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.  
**AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

**In Unison      Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

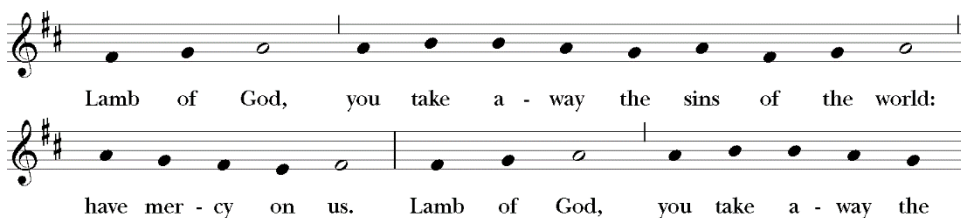
*The Celebrant breaks the consecrated Bread*

*Celebrant:*      Alleluia. Christ our Passover is sacrificed for us;

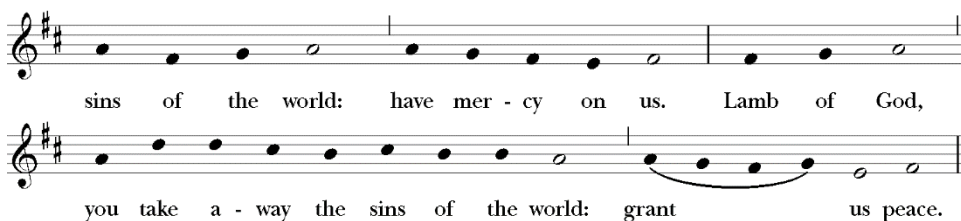
**People**            **Therefore let us keep the feast. Alleluia.**

### **Fraction Anthem**

Hymnal S161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*Celebrant* The gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion. Please remain in your place and a clergy person will bring communion to you. Alternatively you are invited to receive a blessing, by crossing your arms over your chest.*

**Prayer for Spiritual Communion** (St. Alphonsus de Liguori, 1696-1787)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.**

**Hymn 184** *Christ the Lord is risen again!* CHRIST IST ERSTANDEN



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!  
 2 He who gave for us his life, who for us en - dured the strife,  
 3 He who bore all pain and loss com - fort - less up - on the cross

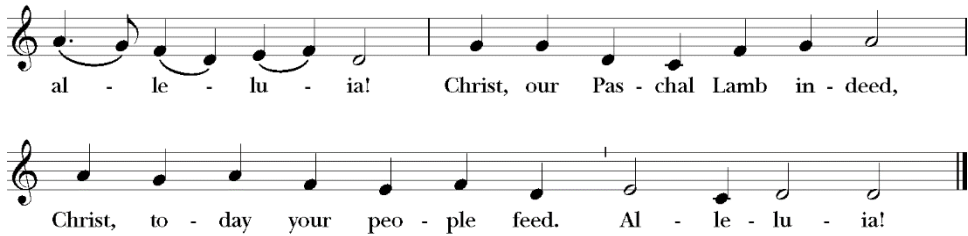


Now through all the world it rings that the Lamb is King of kings.  
 takes our sin and guilt a - way that with an - gels we may say:  
 is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

*Refrain*



Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,  
 Al - le - lu - ia!



Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt. Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533; harm. after Hans Leo Hassler (1564-1612) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## POST COMMUNION PRAYER

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 307

*Lord, enthroned in heavenly splendor*

BRYN CALFARIA

1 Lord, en - throned in heaven - ly splen - dor, first - be -  
 #2 Here our hum - blest hom - age pay we, here in  
 #3 Though the low - liest form doth veil thee as of  
 4 Pas - chal Lamb, thine of - fering, fi - nished once for  
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -  
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
 3 old in Beth - le - hem, here as there thine an - gels  
 4 all when thou wast slain, in its full - ness un - di -  
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.  
 2 pray we, lest we fail to know thee now.  
 3 hail thee, branch and flower of Jes - se's stem.  
 4 min - ished shall for ev - er - more re - main.  
 5 san - na wor - ship thee, the Lamb who died.



lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

bread! Je - sus, true and liv - ing bread!

2 how. Thou art here, we ask not how.

3 them. We in wor - ship join with them.

4 stain. Cleans - ing us from ev - ery stain!

5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt. Music: *Bryn Calfaria*, melody William Owen (1813-1893); harm. *Christian Hymns*, 1977

**DISMISSAL**

**Deacon** Let us go forth in the name of the risen Christ. Alleluia, alleluia!

**People** Thanks be to God. Alleluia, alleluia!

**Organ Voluntary** *Lord, Enthroned in Heavenly Splendor* Burkhardt

## **Announcements for April 11, 2021**

### **Can You Help in the Garden after today's 10:00 service?**

Calling all green thumbs and those wishing to learn...

This Sunday, April 11, following the 10 a.m. service, we need volunteers to help cut back the rain garden as well as the side and front landscaping. Some tools will be provided as well as Compost-it bags and band aids. Vicki Ingham and Elvin McDonald will be on hand to answer questions and direct activities. If you work an hour we will all be blessed.

### **Organ Recital Tuesday, April 13 at 7:00 pm**

Mark A. Babcock, Cathedral Organist/Choirmaster

This festive Eastertide recital will be offered via live stream and in person at the Cathedral. Please register online for in person attendance.

The Cathedral Organist/Choirmaster, Mark A. Babcock, is also a Professor of Music and the M. Joan Farver Endowed Chair in Music at Central College. In addition to the celebration of Eastertide, this recital is offered as part of the annual Hoorah Day celebrating Central College alumni and friends. The Casavant Pipe Organ at the Cathedral is one of the largest and most celebrated pipe organs in the Midwest. The distinguished Canadian Organ builder Casavant has been selected to build the new organ for Douwstra Auditorium that is part of the Phase Two Douwstra fundraising. The new Douwstra organ will be similar in tonal design and size to the organ at the Cathedral. Music for this recital will include historic composers like Bach, Mendelssohn, and Widor. Given the close proximity to the Easter holiday, it will also feature appropriate music for Eastertide.

This service from St. Paul's is being livestreamed, and you may be seen on camera. If you would like to sit in a less noticeable pew, please speak with an Usher who will reseat you.

## Jean Davis's Ordination

We are excited to share this date for the ordination of Jean Davis as Deacon. The service will be livestreamed and a number of places are open for in-person attendance on this joyful occasion. [Sign-up here](#) if you would like to attend in person.



God willing and the people consenting  
The Right Reverend Alan Scarfe  
Bishop of Iowa  
will ordain

**Jean Marie Davis**

to the Sacred Order of Deacons  
in Christ's holy catholic Church

Saturday, April 17th  
two thousand twenty one  
at ten o'clock in the morning  
St. Paul's Episcopal Cathedral  
815 High Street, Des Moines, Iowa

Your prayers and virtual presence are requested

## St. Paul's Cathedral Arts

**Our next Choral Evensong will be Sunday, April 18 at 4:00 pm**, and we hope you will join us. The service will be available in person and [livestreamed](#). The same safety protocols for Sunday morning apply. We offer this beautiful service of sung prayer on behalf of a broken world. Find rest, hope, healing, and inspiration from this unique Anglican tradition.



**Mission Statement:** The Cathedral Church of St. Paul, the Cathedral and liturgical center of the Episcopal Diocese of Iowa, is a vital metropolitan Christian community. We are committed to accepting and giving Christ's unconditional love through worship, fellowship, education, and service within and beyond our parish church.



*Easter Offerings and Flowers are Given to the Glory of God and in Loving Memory of:*

*As of April 4, 2021*

Peggy Aerisolphal	<i>In memory of my mother, Anita Hawes</i>
Mark Babcock & Anthony Braida	<i>In memory of our grandparents</i>
John & Jan Doherty	<i>In memory of Joe &amp; Nia Doherty, and Frank &amp; Jean Cate</i>
Barbara Duro	<i>In memory of Bill Duro</i>
Penny Gerds	<i>In memory of Elizabeth Ann Gerds &amp; Charles John Gerds</i>
Patti & Bill Graham	<i>In thanks for our grandchildren</i>
Dn. Muffy and Henry Harmon	<i>IN memory of deaths from COVID-19</i>
Scott & Kate Hedderich	<i>In memory of Saralane Zehring Hedderich and Harry Grandall</i>
Barbara L. & Douglas H. Hein	<i>In memory of Barbala L. &amp; Marshall G. Linn</i>
Susan & John Kerss	<i>In Memory of Martha &amp; Solomon Masid and Albert &amp; Marian Kerss</i>
Harriet Macomber	<i>In memory of J. Locke Macomber</i>
Phyllis & Terry Melton	<i>In Memory of Thomas and Suzanne</i>
Tom & John Stender-Custer	<i>In Memory of Mary Stender, Don &amp; Mary Custer</i>
Laurie Theis	<i>In Memory of William and Adelaide Fischer, &amp; Steve Theis</i>
Jacob Wal	
John W. & Sue Wetherell	<i>In Memory of John H. Wetherell</i>
Mary E. Whisenand	<i>In memory of Charles Whisenand &amp; Merlene Whisenand</i>
Rick Williams	<i>In Memory of our parents Marvin F. Williams &amp; Betty M. Williams, and our sister Sue Williams Deever</i>
John Zickefoose & Elvin McDonald	