

St. Paul's

Episcopal Cathedral

The Fourth Sunday in Lent

Choral Eucharist

Sunday, March 27, 2022

Ten o'clock in the morning

Organ Voluntary

My Jesus, Thou Art Mine

Johannes Brahms

Hymn 470

There's a wideness in God's mercy

BEECHER

1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;
2 There is no place where earth's sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib-er-ty.
there is no place where earth's fail-ings have such kind-ly judg-ment given.
and the heart of the E-ter-nal is most won-der-ful-ly kind.

There is wel-come for the sin-ner, and more gra-ces for the good;
There is plen-ti-ful re-dem-p-tion in the blood that has been shed;
If our love were but more faith-ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

A PENITENTIAL ORDER FOR LENT

BCP page 351

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever. Amen.

THE DECALOGUE

BCP p. 350

All kneeling as able

Celebrant Kneeling, let us hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People Amen. Lord have mercy.

Celebrant You shall not make for yourself any idol.

People Amen. Lord have mercy.

Celebrant You shall not invoke with malice the Name of the Lord your God.

People Amen. Lord have mercy.

Celebrant Remember the Sabbath day and keep it holy.

People Amen. Lord have mercy.

Celebrant Honor your father and mother.

People Amen. Lord have mercy.

Celebrant You shall not commit murder.

People Amen. Lord have mercy.

Celebrant You shall not commit adultery.

People Amen. Lord have mercy.

Celebrant You shall not steal.

People Amen. Lord have mercy.

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Silence may be kept.

THE CONFESSION AND ABSOLUTION

BCP page 352

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

S95

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The people standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

Gracious Father, whose blessed son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

A Reading from the Book of Joshua

[5: 9 – 12]

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gil'gal to this day. While the Israelites were camped in Gil'gal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Ca'naan that year.

Leader The Word of the Lord.

People **Thanks be to God.**

The Cantor sings the refrain initially and the People join when invited

Mode 2

Refrain

Hap - py are they whose trans - gres - sions are for - giv - en,
and whose sin is put a - way!

from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you
should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

A Reading from the Second Letter of Paul to the Corinthians [5: 16 – 21]

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Leader The Word of the Lord.

People Thanks be to God.

Hymn 439

What wondrous love is this

WONDROUS LOVE



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

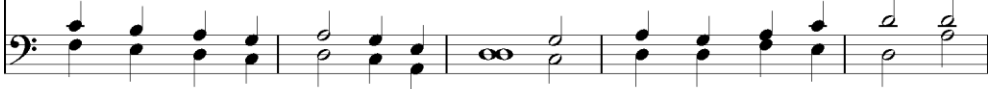
Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835
Harmony (the melody is in the tenor)



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
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soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835; harm. Carlton R. Young (b. 1926) Copyright ©1964 by Abingdon Press. All rights reserved. Used with permission.

The Holy Gospel

[Luke 15: 1 – 3, 11b – 32]

All Stand

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now all the tax collectors and sinners were coming near to listen to him. And the Phar'isees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.' " So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be

called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE HOMILY

The Rev. Jean Davis

Silence may be kept

THE NICENE CREED, *standing*

BCP page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

As you are able, stand or kneel for prayer. At the end of each intercession the people respond:

Deacon Be glad and rejoice in the Lord; shout for joy, all you who are true of heart. Having been reconciled to God through Christ Jesus, let us pray, "Lord, let your mercy embrace us; accept our prayer."

Intercessor We pray For Michael, our Presiding Bishop; Betsey, our bishop, and for all clergy and people. In our diocese, companion dioceses, and the Anglican Communion we pray for St. Mark, Anamosa, All Faiths Chapel, Anamosa State Penitentiary, Chaplains serving in the Military, Hospitals, Prisons, Colleges, Universities and other Educational Institutions; Hospital Chaplaincy. Ninewells Hospital, Dundee, Stracathro Hospital, Kincardine Community Hospital, Stonehaven, Brechin; Gangara Deanary, Nzara; Nhlangano Parish, Swaziland; and The Church of the Province of Myanmar (Burma). Gracious God, you have entrusted to your Church the ministry of reconciliation. Reconcile our members to you and to each other, and then work through us to embrace the world.

Silence

Intercessor Lord, let your mercy embrace us;

People Accept our prayer.

Intercessor Open our hearts to welcome sinners as you welcome us. Give us eyes to see others, not from a human point of view, but as you see them.

Silence

Intercessor Lord, let your mercy embrace us;

People Accept our prayer.

Intercessor Jesus, you are the true bread which gives life to the world; evermore give us this bread that our souls may be satisfied. And satisfy our bodies with abundant produce from the land.

The congregation is invited to add their petitions, followed by silence.

Silence

Intercessor Lord, let your mercy embrace us;

People Accept our prayer.

Intercessor We pray, O God, for families. Restore broken relationships. Heal those who have suffered betrayal and alienation. Comfort those for whom reconciliation in this life is not possible. Shield those with reason to celebrate.

Silence

Intercessor Lord, let your mercy embrace us;

People Accept our prayer.

Intercessor We hold up the refugees fleeing from the war in Ukraine. We pray for those who remain in their land in the face of oppression.

Silence

Intercessor Lord, let your mercy embrace us;

People Accept our prayer.

Intercessor You, O God, are a hiding place for those in trouble: you deliver the oppressed; you forgive the guilty; you roll away the disgrace of your people. We make our prayers to you for those in trouble.

The congregation is invited to add their petitions, followed by silence.

Silence

Intercessor Lord, let your mercy embrace us;
People Accept our prayer.

Intercessor Holy Jesus, it is our prayer that you may live in us, and we in you, both in this mortal life and for all eternity.

Silence

Intercessor Lord, let your mercy embrace us;
People Accept our prayer.

The Celebrant adds a concluding Collect.

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

THE PEACE

BCP page 360

ANNOUNCEMENTS

All baptized persons are welcome to receive Holy Communion. The sacrament is also offered at our side altar, as are gluten-free wafers. All are invited to come and receive a blessing.

The Holy Communion

Offertory Music

Jesus Is Calling

Aaron David Miller

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP p. 361

The Lord be with you. **And also with you**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S130

In unison

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

The musical score is written for unison voices and piano accompaniment. It is in the key of G minor (one flat) and 4/4 time. The score consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The piano accompaniment features a steady bass line and chords that support the vocal melody. There are some rests and ties in the piano part, particularly in the second system where the bass line has a long note with a tie.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Celebrant continues

As our Savior Christ has taught us, we now pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

A musical score for a hymn. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with a key signature of one sharp (F#). The lyrics are written below the treble staff.

Celebrant: The gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion. Please remain in place and communion will be brought to you by a minister. You are welcome to receive a blessing, indicated by crossing your arms over your chest.

Hymn 141

Wilt thou forgive

SO GIEBST DU NUN

1 Wilt thou for - give that sin, where I be - gun,
 2 Wilt thou for - give that sin, by which I won
 3 I have a sin of fear that when I've spun

which is my sin, though it were done be - fore?
 o - thers to sin, and made my sin their door?
 my last thread, I shall per - ish on the shore;

A musical score for Hymn 141. The top staff is in treble clef with a key signature of three flats (Bb, Eb, Ab) and a common time signature. The bottom staff is in bass clef with a key signature of three flats (Bb, Eb, Ab). The lyrics are written below the treble staff.

Wilt thou for-give those sins through which I run,
 Wilt thou for-give that sin which I did shun
 swear by thy-self, that at my death thy Son

and do run still, though still I do de-plore?
 a year or two, but wal - lowed in a score?
 shall shine as he shines now, and here - to - fore.

When thou hast done, thou hast not done, for I have more.
 When thou hast done, thou hast not done, for I have more.
 And hav - ing done that, thou hast done, I fear no more.

Words: John Donne (1573-1631) Music: *So giebst du nun*, melody from *Geist und Lehr-reiches Kirchen und Haus Buch*, 1694;
 harm. Johann Sebastian Bach (1685-1750)

All baptized persons are welcome to receive Holy Communion. Please remain in place and communion will be brought to you by a minister. You are welcome to receive a blessing, indicated by crossing your arms over your chest.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE PRAYERS OVER THE PEOPLE

The Deacon or, in the absence of a deacon the Celebrant says

Deacon Let us bow down before the Lord.

The people kneel and the Celebrant says one of the following prayers:

Celebrant Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacrament may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Hymn 691

My faith looks up to thee

OLIVET

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a-way; O let me from this day be whol-ly thine.
 love to thee pure, warm, and change-less be, a liv-ing fire.
 tears a-way, nor let me ev-er stray from thee a-side.

Words: Ray Palmer (1808-1887) Music: *Oliver*, Lowell Mason (1792-1872)

DISMISSAL

The Deacon dismisses the people.

People Thanks be to God.

Organ Voluntary

Praeludium in A minor

J. S. Bach

Announcements for March 27, 2022


Sunday, April 1 at the 10am Holy Eucharist Central College Chamber Singers

- The 20-voice select Central College Chamber Singers will sing for the 10a Choral Holy Eucharist on Sunday, April 3rd as part of their weekend tour of Central Iowa. They are under the direction of Mark Babcock, Director of Choral Activities at Central College and Cathedral Organist/Choirmaster. Appropriate Lenten choral selections will include “Sicut Cervus” (*As the deer longs for the water, so longs my soul after God*) by Renaissance composer Palestrina and “What Wondrous Love is This” arranged by Robert Scholz. Please join us and invite guests!

Ukraine Prayer Ribbons

Prayer ribbons are added every Sunday. Pre-cut ribbons and markers are available in guild hall. Loop your ribbon on the screen or leave it on the credenza and Deacon John will place it. Let's fill the screen with our prayers.

Palm Sunday Procession for Peace: Bishop Monnot speaking



*Palm Sunday
Procession for Peace*

Sunday, April 10, 2022
“Who Are My Adversaries?”

2:30-2:45 pm Gather in the south parking lot at the Des Moines Intentional Eucharistic Community 3306 University Des Moines, Iowa	3:00 pm Proceed to Grace United Methodist Church 3700 Cottage Grove Des Moines, Iowa	3:30 pm Worship at Grace United Methodist Church 3700 Cottage Grove Des Moines, Iowa
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We will express a vision of peace and justice and a position against racism and war, remembering the true meaning of Palm Sunday, and renew our commitment to be instruments of God's peace. Our speaker will be the Rt. Reverend Betsey Monnot, Bishop of the Episcopal Diocese of Iowa.

**Please bring palms from your Sunday morning service.
Des Moines Faith Committee for Peace**

You are invited to these activities during Holy Week and Easter

- ***Palm Crosses*** - The Altar Guild invites parish members to join us for the making of palm crosses on Saturday, April 9. We will meet in the Godly Play room at 10:00. Please bring a pair of scissors with you. It should only take an hour or so of your time, and it is a fun activity that enhances our worship the next day.
- ***Holy Saturday*** - The Altar Guild is inviting parish members to join us on Holy Saturday, April 16, to prepare the church for the Great Vigil and Easter Sunday. There are many things to do, such as polishing silver, arranging flowers, replacing linens, cleaning followers, and preparing congregational candles. We start at 10:00 in the morning, and we welcome anyone interested in helping. Please join us in the preparation of this most joyous of services.

Lenten Zoom Book of Luke Study with Compline continues

Please join us this Lenten Season for a study of the Gospel of Luke and a Compline service on Zoom on Tuesdays at 7:00 pm. All are welcome, but if you are able, please RSVP so that we can send you discussion questions ahead of time.

Email: johndeacon@cathedralchurchofstpaul.org and nathan.brown2111@gmail.com

"Linens in Lent" Project

The St. Paul's Social Justice and Care of Creation Committees are sponsoring a new "Linens in Lent" project. As the name implies, this project is a linens drive to collect new or gently used bed linens to be donated to the Free Store in Des Moines. Please consider a donation of new or gently used, clean linens of any bed size. Thank you for your consideration.

Carillon concerts will continue on Sunday mornings at 9:00 am provided that the temperature is above 10 degrees Fahrenheit.

St. Paul's Sr. Men's Study Group meets Wednesdays at 10:00 am, in the Guild Hall. For more information, please contact John McKinney: j123mck@aol.com or the cathedral Office administrator@cathedralchurchofstpaul.org



We hope you will consider pledging to our Stewardship campaign. If you need a pledge card, they are available in the Narthex. If you received a pledge card in the mail, please be sure to mail it to the Cathedral. You can also place it in the plate. Thank you!



Mission Statement: The Cathedral Church of St. Paul, the Cathedral and liturgical center of the Episcopal Diocese of Iowa, is a vital metropolitan Christian community. We are committed to accepting and giving Christ's unconditional love through worship, fellowship, education, and service within and beyond our parish church.