



ST. PAUL'S

EPISCOPAL CATHEDRAL

815 High Street ☩ Des Moines, IA 50309 ☩ 515-288-7297

cathedralchurchofstpaul.org

The Feast of the Holy Name

Choral Eucharist

Sunday, January 2, 2022

Ten o'clock in the morning

Current CDC guidance advises everyone in Polk County to wear a mask in indoor public places. Thank you for wearing your facemask when inside at St. Paul's.

Organ Voluntary

The Word of God

Hymn 92

On this day the earth shall ring

PERSONENT HODIE

Music unavailable due to copyright

St. 1 On this day earth shall ring with the song children sing
to the Lord, Christ our King,
born on earth to save us; him the Father gave us.

Refrain

Id-e-o-o-o, id-e-o-o-o,
Id-e-o gloria in excelsis Deo!

St. 2 His the doom, ours the mirth; when he came down to earth,
Bethlehem saw his birth;
ox and ass beside him from the cold would hide him.

Refrain

St. 3 God's bright star, o'er his head, Wise Men three to him led;
kneel they low by his bed,
lay their gifts before him, praise him and adore him.

Refrain

St. 4 On this day angels sing; with their song earth shall ring,
praising Christ, heaven's King,

born on earth to save us; peace and love he gave us.

Refrain

THE GREETING

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Hymn 96 (St. 1 & 2) *Angels we have heard on high*

GLORIA

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun-tains in re - ply ech - o - ing their brave de - light.
What great bright-ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Copyright © by permission of Fleming H. Revell Company. All rights reserved. Used with permission. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE LESSONS, *the People sit*

A Reading from the Book of Numbers

[6: 22 – 27]

The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The LORD bless you and keep you; the LORD make his face to shine upon you, and be gracious to you; the LORD lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

Leader The Word of the Lord.

People Thanks be to God.

The Cantor sings the refrain initially and the People join when invited

Mode 7

Refrain

O Lord our Gov - er - nor, how ex - alt - ed is your Name
in all the world.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 O LORD our Governor,*
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children*
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries,*
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers,*
the moon and the stars you have set in their
courses,
- 5 What is man that you should be mindful of him?*
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels;*
you adorn him with glory and honor;*
- 7 You give him mastery over the works of your hands;*
you put all things under his feet:
- 8 All sheep and oxen,*
even the beasts of the field,
- 9 The birds of the air, the fish of the sea,*
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor,*
how exalted is your Name in all the world!

A Reading from the Letter of Paul to the Galatians

[4: 4 – 7]

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

Leader The Word of the Lord.

People Thanks be to God.

Hymn 84

Love came down at Christmas

GARTAN

1 Love came down at Christ - mas, love all love - ly, love di - vine;
2 Wor - ship we the God - head, love in - car - nate, love di - vine;
3 Love shall be our to - ken; love be yours and love be mine,

love was born at Christ - mas: star and an - gels gave the sign.
wor - ship we our Je - sus, but where - with for sa - cred sign?
love to God and neigh - bor, love for plea and gift and sign.

Words: Christina Rossetti (1830-1894), alt. Music: *Gartan*, melody from *Petrie Collection of Irish Melodies, Part II*, 1902; harm. David Evans (1874-1948)
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The Holy Gospel

[Luke 2: 15 – 21]

All Stand

Deacon

The Holy Gospel of our Lord Jesus Christ according

to Luke.

People

Glory to you, Lord Christ.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE HOMILY

The Rev. Nicola Bowler

After the Homily, a period of silent reflection is kept.

THE NICENE CREED, *standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM I

BCP page 383

All stand or kneel for prayer. The Leader and People pray responsively

Petitioner

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop; Betsey, our Bishop, and for all clergy and people. In our diocese, companion dioceses, and the Anglican Communion we pray for The Standing Committee and Board of Directors of the Episcopal Corporation of the Diocese of Iowa; all commissions and task groups; lay leaders of the diocese, and Diocesan staff: Elizabeth Adams, Julianne Allaway, Tina Austin, John Doherty, Amy Mellies, Traci Ruhland Petty, Anne Wagner, Meg Wagner; St. Mary the Virgin, Arbroath in Brechin; Diocesan Head Office in Nzara; Motshane Parish, Swaziland; and Province de L'Eglise Anglicane Du Congo, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For others that are known to the Parish let us pray to the Lord.

Lord, have mercy.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for those preparing for marriage: Hannah Early & Nick Gerjol; for the birth of a child: Catherine & Brad Krueger, Tom and John Stender-Custer.

Lord, have mercy.

Members may pray for those names in our announcements or others they know.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

Final Collect, said by the Celebrant

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

ANNOUNCEMENTS

On-line Giving Options: Visit cathedralchurchofstpaul.org and click “Donate Now” or you can scan now. *Thank you!*



The Holy Communion

Offertory Music

The Holly and the Ivy

Traditional

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP p. 361

The Lord be with you. **And also with you**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

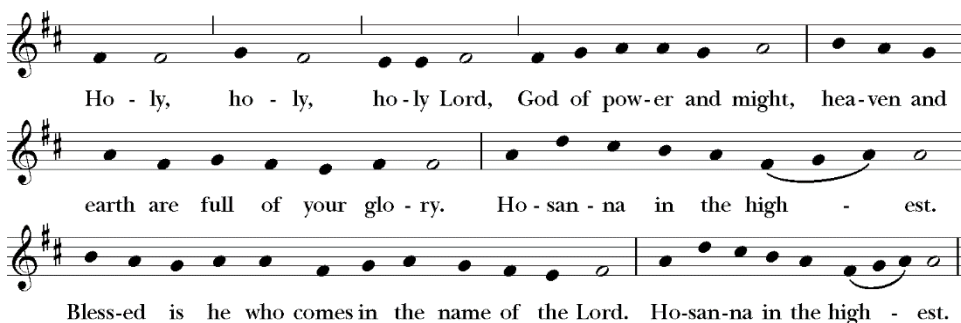
Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

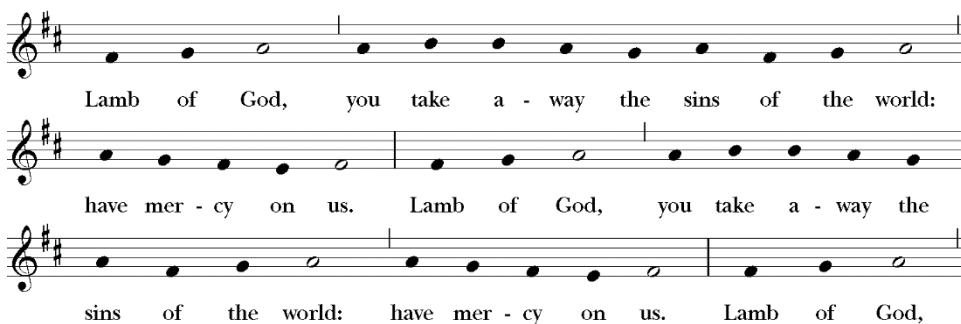
The Celebrant breaks the consecrated Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.


People; Therefore let us keep the feast. Alleluia.

Fraction Anthem

S161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,



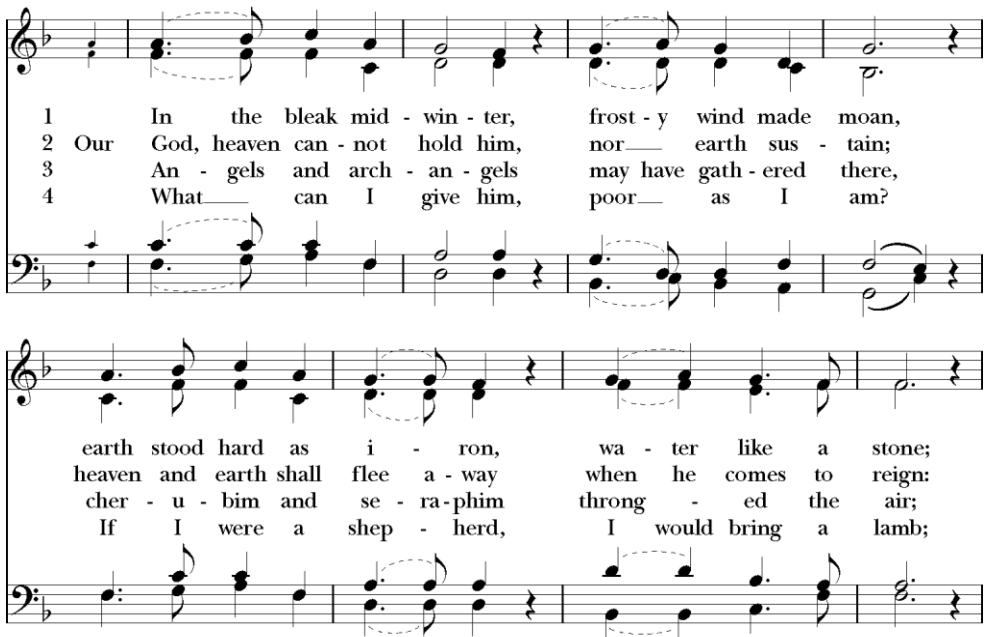
you take a - way the sins of the world: grant us peace.

Celebrant: The gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion by moving forward to the altar rail or by remaining in your place. In either case you are welcome to receive a blessing, indicated by crossing your arms over your chest.

Communion Hymn 112 *In the bleak midwinter*

CRANHAM



1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Our God, heaven can - not hold him, nor earth sus - tain;
 3 An - gels and arch - an - gels may have gath - ered there,
 4 What can I give him, poor as I am?

earth stood hard as i - ron, wa - ter like a stone;
 heaven and earth shall flee a - way when he comes to reign;
 cher - u - bim and se - ra - phim throng - ed the air;
 If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow on snow,
 in the bleak mid - win - ter, a sta - ble - place suf - ficed
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise man, I would do my part;

in the bleak mid - win - ter, long a - go.
 the Lord God in - car - nate, Je - sus Christ.
 yet what I can I give him— with a kiss.
 give my heart.

Words: Christina Rossetti (1830-1894) Music: Cranham, Gustav Theodore Holst (1874-1934)

After the people receive Communion a period of silent reflection is kept

POST COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you always. Amen.

Hymn 105

God rest you merry, gentlemen GOD REST YOU MERRY



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
 2 From God our heaven - ly Fa - ther a bless - ed an - gel came
 3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
 4 Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
 and un - to cer - tain shep - herds brought tid - ings of the same:
 this day is born a Sa - vior of a pure vir - gin bright,
 and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
 how that in Beth - le - hem was born the Son of God by name.
 to free all those who trust in him from Sa - tan's power and might."
 this ho - ly tide of Christ - mas doth bring re - deem - ing grace.

Refrain



O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

Keyborad and guitar should not sound together.

Words: London carol. 18th cent.; Copyright © by permission of Fleming H. Revell Company. Music: *God Rest You Merry*, melody from *Little Book of Christmas Carols*, ca. 1850; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

DISMISSAL

The Deacon dismisses the people.

People Thanks be to God.

Organ Voluntary

Announcements for January 2, 2022

*The Advent Wreath is given by Scott & Denise Linn, Marshall & Julie Linn,
and Douglas & Barbara L. Hein in loving memory of
Barbara N. & Marshall G. Linn*

PLEASE NOTE: The Cathedral Office will be closed on Monday, January 3, 2022.

**Save the Date: St. Paul's Annual Meeting will take place on
Sunday, January 23, 2022.**

St Paul's offers Wednesday Eucharist at 12:05 pm every week in the Chapel.

Carillon concerts will continue on Sunday mornings at 9:00 am provided that the temperature is above 10 degrees Fahrenheit.



We hope you will consider pledging to our Stewardship campaign. If you need a pledge card, they are available in the Narthex. If you received a pledge card in the mail, please be sure to mail it to the Cathedral. You can also place it in the plate. Thank you!

After a holiday hiatus, St. Paul's Sr. Men's Study Group resume their weekly meetings on January 12, and we hope you will join us Wednesdays at 10:00 am, in the Guild Hall. For more information, please contact John McKinney: j123mck@aol.com or the cathedral Office administrator@cathedralchurchofstpaul.org

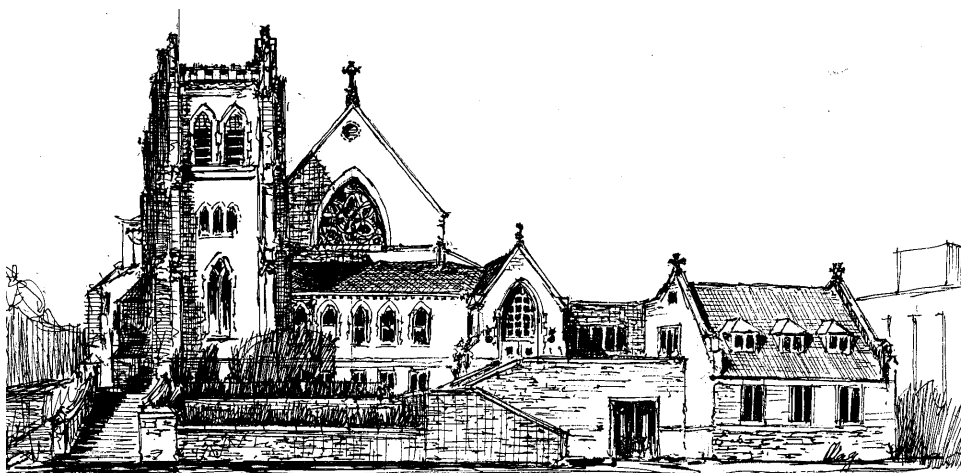
Visitors

If you are visiting today, we extend to you a warm welcome! Please make yourself known to a greeter, usher, or one of the clergy. You may sit, kneel or stand throughout the service, following the guidance in this bulletin or as you prefer. The Episcopal church offers communion in two kinds, both consecrated bread and wine. While the coronavirus pandemic continues, bread alone is offered. We are so glad you are with us today.

*Flowers Are Given to the Glory of God and in Loving Memory of:
(As of December 30, 2021)*

John McKinney and Family	<i>In memory of The Rev. Jean McKinney</i>
John & Susan Kerss	<i>In memory of Solomon & Martha M. Masid and Marian & Albert Kerss,</i>
Chuck & Nancy Seel	<i>In memory of Charles & Betty Sawyer, Ray & Colleen Seel, and Richard and Barbara Consigli</i>
John & Jan Doherty	<i>In memory of Joe & Nia Doherty and Frank & Jean Cate; and in honor of children and grandchildren</i>
Alan & Katie Kaufman	<i>In memory of Dr. George & Ginny Mastio and O. J. Kaufman</i>
Carol Clay Hall	<i>In memory of Ceola Clay</i>
Mary Whisenand	<i>In memory of Paul, Merlene & Charles Whisenand</i>
Barbara Duro	
John Fletcher & Mark Thompson	
Peggy Aerisolphal	<i>In memory of my mother, Anita Hawes</i>
R. Dean Bice	<i>In memory of parents</i>
Rick Williams, Nancy Williams Dotson, & Jill Williams Ayers	<i>In memory of Betty M. Williams, Marvin F. Williams, & Sue Williams Deever</i>
John Zickefoose & Elvin McDonald	
Patti & Bill Graham	<i>In thanksgiving for our grandchildren</i>
Phyllis & Terry Melton	<i>In honor of children & grandchildren</i>

St. Paul's audio system includes the T-coil Hearing Loop. If you have questions or need assistance, please speak with one of our Audio Coordinators.



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Mission Statement: The Cathedral Church of St. Paul, the Cathedral and liturgical center of the Episcopal Diocese of Iowa, is a vital metropolitan Christian community. We are committed to accepting and giving Christ's unconditional love through worship, fellowship, education, and service within and beyond our parish church.